

**State of New Hampshire  
Executive Branch Ethics Committee  
RSA 21-G:29 through RSA 21-G:35**

**NOTICE OF MEETING**

**On behalf of Chairman David L. Nixon, please be advised that the Executive Branch Ethics Committee will hold a meeting at the Office of the Attorney General.**

**When:           Wednesday, April 4, 2007  
                    8:00 A.M.**

**Where:          The Attorney General's Office, Room 302  
                    33 Capitol Street  
                    Concord, New Hampshire 03301**

**Agenda:        1.)     Review and approval of minutes of the March 21, 2007 meeting.**

**2.)     Review of pending draft opinions 2007-008, 2007-009, 2007-0010,  
                            2007-0011 and 2007.0012;**

**3.)     Review of Complaint Form to be used to file complaints with the  
                            committee;**

**4.)     Review drafts of educational material;**

**5.)     Receive and review new correspondence, requests for advice, or  
                            complaints.**

In accordance with RSA 91-A, the Right-to-Know law, a copy of this notice will be posted on bulletin boards in the elevators at the State House, at the Department of Justice and on the Department of Justice web site.

For further information please contact Deputy Attorney General Bud Fitch, 603-271-1238 or [bud.fitch@doj.nh.gov](mailto:bud.fitch@doj.nh.gov).